

Dear Friend,

I have always thought of revival as something coming down like rain. I saw revival as something coming from God above to us below ... from the heavens to our present circumstances on earth. And I actually think some revivals in history have been much like that. They have spawned songs like "Let it rain" and "Let The Weight Of Your Glory Fall On Us."

But the sequence of teachings the Lord has been having me do this year in the Weekly Teaching section is beginning to paint a different scenario for this end time revival. More and more, I believe the end time revival will originate from within the hearts of believers all over the world. And I am speaking of a supernatural revival, with miraculous signs and wonders, but being done by "Christ in us" doing the works as His anointing flows from within us. It is God flowing out from within us to do the works.

Actually, when we look at the four gospels, Jesus said that was precisely how He functioned while on planet earth. He plainly said, "It is the Father in me, He doeth the works." The body of Jesus housed the literal presence of the Father ... as the Father was manifested by the Holy Spirit.

In this revival the soldiers of the end-time army spoken of by the prophet Joel will say, "It is Christ in me, He does the works." It is Christ in us, and the Father in Him, by the agency of the Holy Spirit. Jesus spoke of all of this,

John 17:22-23 And the glory which thou gavest me I have given them; that they may be one, even as we are one: (23) I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

Jesus said He could feel "virtue" flow out of Him when the lady with the issue of blood received her healing by touching the hem of his garment. The Greek word translated "virtue" in that verse is "dunamis" which means actual "power" like the power of dynamite when it explodes. Jesus was anointed with the Holy Ghost and with "power" so what He felt going out of Him was the flow of the Holy Ghost as He ministered "power" for healing. Jesus said believers would experience that same flow of the Holy Spirit from within themselves.

John 7:37-39 In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink. (38) He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water. (39) (But this spake

he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)

Out of the believer's innermost being shall flow rivers ... rivers of the Holy Ghost. That is because believers are the temple of the Holy Ghost, just as Jesus was the temple of the Holy Ghost when He was in His own human body on earth.

1 Corinthians 3:16 Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?

John 2:19-21 Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up. (20) Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days? (21) But he spake of the temple of his body.

The same Greek word Jesus used to describe his body as being the "temple" of God is the same Greek word Paul used to tell the Corinthians that their body was the "temple" of God. It is Strong's number G3485 and Thayer's definition tells us:

G3485 *naos* means: 1) used of the temple at Jerusalem, but only of the sacred edifice.

From the teachings about the tabernacle this year, we know that the sacred edifice he is referring to is the two-chambered inner court within the tent of meeting. That includes the Holy Place and the Holy of Holies. That teaching brought us to the understanding that the body of Jesus was literally the ark of the covenant where the presence of God dwelt. That means Jesus was the "Holy of Holies" with legs, and everywhere He went, He brought the very presence of God within Him. That's how the Father was able to "do the works" everywhere Jesus went. The Father's presence was no longer confined to the small room behind the veil in the temple. The Father's presence was carried by the flesh body of Jesus Christ.

Jesus expects the very same thing of us, because He became the Seed planted. God's plan for seeds is that every seed produces many seeds ... each one able to do exactly what the first seed could do. It is the life in the first seed that generates the life in all the other seeds. There is no diminishing of the life in the produced seeds.

John 14:12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father

When Jesus would pray to the Father, "Thy kingdom come, thy will be done" ... He meant that it would come through Him. Jesus did not expect the power to come down from above to heal the people. He expected the power to flow from the Father's Spirit (the Holy Spirit) within Him.

We are to expect the same. Out of us shall flow rivers of the Holy Spirit ... the Spirit of the Father. This supernatural flow of the Holy Spirit is for all believers, not just those in the five fold ministry.

Mark 16:17 And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; (18) They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

This is the revelation that every soldier in Joel's end-time army must walk in. We are not expecting revival to rain down from heaven. We are expecting revival to flow from Christ in us. Just as every soldier on the battlefield must be prepared to use the weapons provided him in order to advance against the enemy, so every soldier in this end-time army must be prepared to allow Christ Himself to minister from within him to conquer the enemy ... for without Him ... we can do nothing.

Your fellow servant for Christ,

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