

## **Recoding The Brain – Part 8** (How To Eliminate Doubt)

### **PETER WALKING ON THE WATER**

**Matthew 14:25-31 KJV And in the fourth watch of the night Jesus went unto them, walking on the sea. [26] And when the disciples saw him walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear. [27] But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid. [28] And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water. [29] And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus. [30] But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me. [31] And immediately Jesus stretched forth his hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?**

1. I'm not interested in walking on water. I am interested in knowing how faith works.
2. That was a rhema word to an individual, not a general word to us all. If you fellowship with God, you will receive rhema words also.
  - a. Give everything away free.
  - b. Don't tell anyone your needs.
  - c. Specific for me, not for you.
3. General words from Christ apply to us all.
  - a. Those that believe shall:
    - i. Cast out devils.
    - ii. Lay hands on the sick and see them recover.
4. This is impossible without the co-laboring of the Holy Spirit.
5. Peter did not believe a human could walk on water. Natural man: impossible.
6. Peter did believe that anything Christ said would come to pass.
  - a. Peter's natural eyes had seen that happen hundreds of time.
  - b. Peter's natural brain had strong neural pathways.
  - c. Whatever Jesus Christ says is possible.
  - d. If He says it, I can do it.
  - e. When Jesus said "Come," Peter stepped out of the boat.
  - f. He stepped out on the rhema "word of Jesus."
    - i. He left reasonings and was acting on the word.

- ii. Holy Spirit works with the Word, not with reasonings.
- g. The Holy Spirit is working supernaturally with the faith of Peter.
- h. When Peter returned to seeing with his natural eyes the winds boisterous, the "reasonings" of the gray-matter brain took over.
  - i. That is called doubt! Jesus asked Peter, "Why did you doubt?"
- 7. Doubt stops the supernatural power of the Holy Spirit from manifesting.
- 8. The will of Jesus for Peter to come did not change.
- 9. The will of Peter to go to Jesus did not change.
- 10. DOUBT IS WHAT STOPS THE FLOW OF SUPERNATURAL POWER.
- 11. When we don't see the power flow when we pray, we tend to think it is because God is not willing to do it. But we see in this case that is not so.
- 12. The power flow was not stopped by the will of God or man. It was stopped by doubt, the reasonings of the natural gray-matter brain taking dominion over the "Word of Christ."

### **THE MAN WHO BROUGHT HIS LUNATIC SON**

**Matthew 17:15-21 KJV Lord, have mercy on my son: for he is lunatick, and sore vexed: for oftentimes he falleth into the fire, and oft into the water. [16] And I brought him to thy disciples, and they could not cure him. [17] Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me. [18] And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour. [19] Then came the disciples to Jesus apart, and said, Why could not we cast him out? [20] And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you. [21] Howbeit this kind goeth not out but by prayer and fasting.**

- 1. It was the will of this boy's father that his son be healed.
- 2. It was the will of the disciples that this boy be healed.
  - a. Otherwise, they would not have prayed for him.
- 3. It was the will of God that this boy be healed.
  - a. Jesus only did the will of the Father.
  - b. It was the will of the Father that the boy be healed even when the disciples prayed for him.
- 4. The disciples had already been casting out devils in the past.

- a. Because of your unbelief.
- b. Unbelief is synonymous with doubt.
- c. Doubt is when you are moved by the circumstances instead of the Word of Christ.
  - i. Christ had already authorized these disciples to cast out devils.
  - ii. And they had a track record of casting them out.
  - iii. So what caused "doubt" in this case?
  - iv. With Peter was observing the winds boisterous (circumstances)
  - v. With this lunatic son, combining Matthew, Mark, and Luke:
    - 1. It often cast him into the fire and into the water.
    - 2. The boy could not speak, but he would cry out!
    - 3. The demon tears him. (Groaning? Screaming?)
    - 4. He foamed at the mouth.
    - 5. He gnashed with his teeth.
    - 6. Bruises would appear on his body.
    - 7. He "pineth away," he probably looked like skin stretched over a skeleton.
  - vi. Like Peter observing the winds and the waves resulting in doubt, the disciples observed all of these manifestations, and it caused them to doubt.
- d. That demon tried the same thing with Jesus when they brought the boy to him:
  - i. **Mark 9:20 KJV And they brought him unto him: and when he saw him, straightway the spirit tare him; and he fell on the ground, and wallowed foaming.**
  - ii. But Jesus was never moved by the circumstances.
  - iii. Jesus never let the "reasonings" rule over the Word of God.
- e. **Mark 9:23 KJV Jesus said unto him, If thou canst believe, all things are possible to him that believeth.**
- f. **Mark 9:25-27 KJV When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, Thou dumb and deaf spirit, I charge thee, come out of him, and enter no more into him. [26] And the spirit cried, and rent him sore, and came out of him: and he was as one dead; insomuch that many said, He is dead. [27] But Jesus took him by the hand, and lifted him up; and he arose.**

5. **Mark 9:28-29 KJV** And when he was come into the house, his disciples asked him privately, Why could not we cast him out? [29] And he said unto them, This kind can come forth by nothing, but by prayer and fasting.

**From the WORDS document:**

*The King and the Kingdom are within you. Receive the revelation of:*

- a. How great is that King within you.*
- b. How great is His willingness to use His power on your behalf and on the behalf of others.*

*When these two things are realized: the power flows. The revelation of God in a greater way is now imparted to your spirit. "Cast yourself with utter abandon on the arms of My Spirit, sayeth God. You have nearly left reasonings now. You have nearly seen the futility of reasonings. Keep coming. See My face. See Jesus walking on the water. Walk towards Me.*

Prayer and fasting are a major part of the Blueprint ... "Come away with Me, My beloved."

Time spent meditating the Word and praying in tongues is time spent in the classrooms of the true Teacher of the body of Christ ... the Holy Spirit.

All of these things cause the "eyes of our understanding" to be enlightened. Progressively, we are leaving the realm of natural "reasonings" and are being trained in the "possibilities" of the kingdom of God.

Let us be those who leave reasonings and the realm of doubt.

Let us be those who believe ALL THINGS ARE POSSIBLE!