

**04 Believing Jesus**  
(Recoding Concerning Our Words)

In review, let me remind you of something the Lord recently said to me,

*I AM is my name. I AM the Word. I AM the Word in you. Your words are often stout against Me. How can we walk together unless we agree? I do not change. Your words must change. Remember the training I gave you in the Words document. Obey those instructions and watch My power flow when you say what I say.*

*The works of the Father bear witness that He has sent me, and that I abide in you. I AM the Word in you. Believe on Him whom God has sent to abide in you. This is the work of God assigned to you.*

*You often speak facts as though they are truth. I only speak truth. I will not call facts truth. I AM the truth, and I change facts to align with truth. My words carry no less power than when I said for light to be. There are no facts that can stand before truth when truth is believed and spoken. I AM the truth. Believe on Me whom God has sent to abide in you. Speak only truth.*

Remember kingdom law. Jesus is the king. The king determines the laws of the kingdom. Remember Jim Martin's series titled Kingdom Law. When Jesus made this statement, He is revealing a law of the Kingdom.

**Mark 11:22-23 KJV And Jesus answering saith unto them, Have faith in God. [23] For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.**

Jesus connects laws to having faith in God. Do you want your faith to be effective? Then you must become a person who believes what you say shall come to pass. It is a law. Violate it at your peril. Violate it and then wonder your whole life why nothing seems to happen when you speak to the mountain (the problem.)

From the Words document that He spoke to me in 1986, the Holy Spirit said, "God turns up the volume of power in the words of those whom He chooses." That

statement puzzled me when I heard it. I didn't know the Father very well back then. Is God a respecter or persons? Does He just choose this one and reject that one? But over time I began to thank God that the volume of power is not turned up all the way every time we speak. We have cursed people. We have cursed our car, our cat, our neighbors. It finally dawned on my lightning quick mind that the ones He chooses are the ones who believe what they say comes to pass. They are very careful about the words they speak.

Preview of coming lessons ... Angels are involved in the process of turning up the volume of power in your words. Psalm 103:20 says the angels "hearken unto the voice of His Word." For years I misquoted it and thought it said they hearken to His Word. No, they hearken to the "voice" of His Word. If we don't speak His Word on earth, there is no "voice" for the angels to hearken to.

**James 1:26 KJV If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain.**

If we do not bridle our tongue, our religion is vain ... empty, zero, non-effective, powerless. Notice the connection James makes between the tongue and the heart. Speaking words not bridled by the Word of God causes your heart to be deceived. James says that because Jesus said that.

**Matthew 12:35-37 KJV A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things. [36] But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment. [37] For by thy words thou shalt be justified, and by thy words thou shalt be condemned.**

We do not take this seriously at all, even though it is the king instructing us how the kingdom of God functions. We think we can say whatever we want most of the time and our words don't really matter. But then, when we want to speak with authority against some mountain of a problem, our own heart is now deceived. Our own heart might ask, "Are you being serious this time? Are you just kidding around? Those earlier words were not to come to pass, right? But these are? How am I to know which words you speak are supposed to come to pass?"

James is the same author who tells us earlier in this same chapter, “let not the double minded man think he will receive anything of the Lord.” (James 1:7-8)

What can we do to recode our brains with this truth so we will change? One thing we can do is pray this prayer:

**Psalm 141:3 KJV Set a watch, O LORD, before my mouth; keep the door of my lips.**

Ask the Holy Spirit to give you a “check” before you speak things that are not true according to the Word of God. Learn to monitor the ear of your spirit even when you are in conversations with people.

Remember from the Recoding the Brain series, repetition is a major tool when it comes to establishing new neural pathways. You should make your own confessions, but just to get you started, here are some of the things I am speaking often to recode my brain.

**Sample Confessions:**

**I have faith in God. My faith is effective because I know that what I say comes to pass. I have been given authority from the king to declare His will against every demonic stronghold. My words have power. My words come to pass. God does not let any of my words fall to the ground.**

**I refuse to confuse my own heart by speaking idle, nonproductive words. The king says I will be held accountable on judgment day for every word I speak. Therefore I am very careful to speak only in line with the Word of God.**

**Whenever I mess up and speak idle words, I am quick to repent according to First John 1:9. I confess it as sin, and ask the Lord to cast those idle words down so they do not bear fruit, and to forgive me and cleanse me again by the blood of Jesus. And then I start again.**

**My words have power. God works with my words. What I say comes to pass. I have faith in God. When I speak to the problem, no matter how big it is, the power of God removes that problem, and it is seen no more. What I say comes to pass.**

Speaking words is an action in this natural world that your gray matter brain records. While you are spending time confessing such truths, your natural brain is recoding neural pathways that will change what you believe.

As I was preparing this lesson, I had a mini vision of a soldier in bootcamp learning to become an expert marksman with his rifle. At first his shots were all over the place. Often, he wouldn't even hit the target at all, much less a bullseye. Giving up was not an option. He would soon be on the battlefield where it would be life or death depending on how much of a marksman he became. He had to start over again and again, reloading that rifle again and again. But with diligent practice, he was hitting the bullseye more often again, and again, and again.

Your lips are the rifle, and your words are the bullets. The Holy Spirit did not generate that vision in me for nothing. Nobody starts out being good at this. It takes practice over and over again. But giving up is not an option. This is life and death, not only for us personally on the battlefield, but for the whole world that is lying in darkness. In WWII, it was not just the life of each soldier on the line, but each soldier was thinking of the lives of his wife and children back home. For us, we must think about a whole world of people living in darkness headed for hell. We must become excellent marksmen with our words, so our faith in God will produce results when we speak. It is all done in the authority of the name of Jesus.

According to the king, faith in God means ... when we speak, it will produce results. That mountain, that problem will be seen no more.

We shall deceive our hearts no longer. We will speak empty words no longer. We are soldiers in Joel's army and our words are a matter of life or death.

**Proverbs 18:21 KJV Death and life are in the power of the tongue: and they that love it shall eat the fruit thereof.**

**Proverbs 18:21 AMPC Death and life are in the power of the tongue, and they who indulge in it shall eat the fruit of it [for death or life].**