

## The Power Of Ephesians 1:19-20

**Eph 1:19-20** And what *is* the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power, (20) Which he wrought in Christ, when he raised him from the dead, and set *him* at his own right hand in the heavenly *places*,

**Eph 1:19-20** And<sup>G2532</sup> what<sup>G5101</sup> *is* the<sup>G3588</sup> exceeding<sup>G5235</sup> greatness<sup>G3174</sup> of his<sup>G846</sup> power<sup>G1411</sup> to<sup>G1519</sup> us-ward<sup>G2248</sup> who believe,<sup>G4100</sup> according<sup>G2596</sup> to the<sup>G3588</sup> working<sup>G1753</sup> of his<sup>G846</sup> mighty power,<sup>G2904</sup> <sup>G2479</sup> (20) Which<sup>G3739</sup> he wrought<sup>G1754</sup> in<sup>G1722</sup> Christ,<sup>G5547</sup> when he raised<sup>G1453</sup> him<sup>G846</sup> from<sup>G1537</sup> the dead,<sup>G3498</sup> and<sup>G2532</sup> set<sup>G2523</sup> *him* at<sup>G1722</sup> his own<sup>G848</sup> right hand<sup>G1188</sup> in<sup>G1722</sup> the<sup>G3588</sup> heavenly<sup>G2032</sup> *places*,

**EXCEEDING G5235** ὑπερβάλλω *huperballō hoop-er-bal'-lo* From G5228 and G906; to *throw beyond* the usual mark, that is, (figuratively) to *surpass* (only active participle *supereminent*): - exceeding, excel, pass.

**GREATNESS G3174** μέγεθος *megethos meg'-eth-os* From G3173; *magnitude* (figuratively): - greatness.

**POWER G1411** δύναμις *dunamis doo'-nam-is* From G1410; **force** (literally or figuratively); specifically miraculous *power* (usually by implication a *miracle* itself): - ability, abundance, meaning, might (-ily, -y, -y deed), (worker of) miracle (-s), power, strength, violence, mighty (wonderful) work.

**To Us-Ward Who Believe (Say, "To me because I believe.")**

**WORKING G1753** ἐνέργεια *energeia en-erg'-i-ah* From G1756; *efficiency* (“**energy**”): - operation, strong, (effectual) working.

**MIGHTY G2479** ἰσχύς *ischus is-khoos'* From a derivative of ἰς *his* (*force*; compare ἔσχον *eschon*; a form of G2192); *forcefulness* (literally or figuratively): - ability, might ([**-ily**]), **power, strength.**

**POWER G2904** κράτος *kratos krat'-os* Perhaps a primary word; *vigor* [“**great**”], (literally or figuratively): - dominion, might [**-ily**], power, strength.

**WROUGHT G1754** ἐνεργέω *energeō en-erg-eh'-o* From G1756; to *be active, efficient*: - do, (be) effectual (fervent), be mighty in, shew forth self, work (effectually in).

**[Christ did not raise Himself. You did not raise yourself. It is God working in you.]**

**WHEN HE RAISED G1453** ἐγείρω *egeirō eg-i'-ro* Probably akin to the base of G58 (through the idea of *collecting* one's faculties); to *waken* (transitively or intransitively), that is, ***rouse (literally from sleep, from sitting or lying, from disease, from death; or figuratively from obscurity, inactivity, ruins, nonexistence)***: - awake, lift (up), raise (again, up), rear up, (a-) rise (again, up), stand, take up.

**SET G2523** καθίζω *kathizō kath-id'-zo* Another (active) form for G2516; to *seat down*, that is, *set* (figuratively *appoint*); intransitively to *sit* (down); figuratively to *settle* (*hover, dwell*): - continue, set, sit (down), tarry.

Can you picture the man, Jesus of Nazareth, dead with His body in the tomb and His spirit/soul in the heart of the earth? From what we have read in these two verses, for Him to be raised from the dead, how much of this did Jesus of Nazareth do for Himself? None! He was TOTALLY dependent upon the Father, by the power of the Holy Spirit to raise Him from the dead. Jesus did not quicken Himself, raise Himself, or seat Himself at the right hand of God. The part Jesus played was, to believe and to obey.

**Psa 16:10 For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.**

Because Jesus believed the promise, He was obedient, even to the death of the cross. He trusted the promise of God ... to the point that if God did not keep His word ... Jesus of Nazareth would have been stuck in hell for all eternity. Jesus of Nazareth believed the promise of God's word and God's power was manifested to Him. We believe God's word and God's power is manifested to us.