# **Jesus Bore Our Sin And Our Sickness**

January 15, 2017

Isa 53:4 Surely<sup>H403</sup> he<sup>H1931</sup> <u>hath borne<sup>H5375</sup></u> our griefs, H2483 <u>and carried<sup>H5445</sup></u> our sorrows: H4341 yet we<sup>H587</sup> did esteem<sup>H2803</sup> him stricken, H5060 smitten H5221 of God, H430 and afflicted. H6031

hath borne H5375 – nasa – to lift, to carry away and carried H5445 – sabal – to bear, to carry away

Isa 53:11 He shall see<sup>H7200</sup> of the travail<sup>H4480 H5999</sup> of his soul, H5315 *and* shall be satisfied: H7646 by his knowledge<sup>H1847</sup> shall my righteous servant servant justify justify many; H7227 for he<sup>H1931</sup> shall bear their iniquities. H5771

away H5445 – sabal – to bear, to carry away

Jesus bore our sins and took the punishment for them so we could be free of sin. Using the very same Hebrew word, He bore our sickness and carried our pain so we could be healed. The same word ... sabal ... whatever he did with our iniquities is what he did with our sicknesses.

Isa 53:12 Therefore<sup>H3651</sup> will I divide<sup>H2505</sup> him *a portion* with the great,<sup>H7227</sup> and he shall divide<sup>H2505</sup> the spoil<sup>H7998</sup> with<sup>H854</sup> the strong;<sup>H6099</sup> because<sup>H8478</sup> H834 he hath poured out<sup>H6168</sup> his soul<sup>H5315</sup> unto death:<sup>H4194</sup> and he<sup>H1931</sup> was numbered<sup>H4487</sup> with<sup>H854</sup> the transgressors;<sup>H6586</sup> and he bare<sup>H5375</sup> the sin<sup>H2399</sup> of many,<sup>H7227</sup> and made intercession<sup>H6293</sup> for the transgressors.<sup>H6586</sup>

H5375 – nasa – he bare the sin of many. Same Hebrew word used to say He bare our sicknesses.

Jesus either did both or He did neither. He bore them both or He bore neither of them. He did the same with sicknesses and diseases that He did with the sins. IT IS ILLEGAL TO SAY HE BORE OUR SIN BUT NOT OUR SICKNESSES, ACCORDING TO THE WORD OF GOD!

## Holy Spirit interpretation of Isaiah 53:4

Mat 8:16-17 When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with *his* word, and healed all that were sick: (17) That it might be fulfilled which was spoken by Esaias the prophet, saying, <u>Himself took</u> our infirmities, and bare *our* sicknesses.

### **Grief And Sorrows = Sickness And Pains**

## <u>Grief – H2483 – choliy – disease, grief, sickness</u>

[Note: The following is a list of the verses translating the Hebrew word as sickness or disease.]

- <u>Deu\_7:15</u> And the LORD<sup>H3068</sup> will take away<sup>H5493</sup> from<sup>H4480</sup> thee all<sup>H3605</sup> sickness, and will put<sup>H7760</sup> none<sup>H3605</sup> H3808 of the evil<sup>H7451</sup> diseases<sup>H4064</sup> of Egypt, H4714 which thou knowest, upon thee; but will lay<sup>H5414</sup> them upon all<sup>H3605</sup> *them* that hate<sup>H8130</sup> thee.
- <u>Deu\_28:59</u> Then the LORD<sup>H3068</sup> will make<sup>(H853)</sup> thy plagues<sup>H4347</sup> wonderful, H6381 and the plagues<sup>H4347</sup> of thy seed, H2233 even great<sup>H1419</sup> plagues, H4347 and of long continuance, H539 and sore<sup>H7451</sup> sicknesses, H2483 and of long continuance.
- <u>Deu\_28:61</u> Also<sup>H1571</sup> every<sup>H3605</sup> sickness, <sup>H2483</sup> and every<sup>H3605</sup> plague, <sup>H4347</sup> which <sup>H834</sup> *is* not <sup>H3808</sup> written <sup>H3789</sup> in the book <sup>H5612</sup> of this <sup>H2063</sup> law, <sup>H8451</sup> them will the LORD <sup>H3068</sup> bring <sup>H5927</sup> upon <sup>H5921</sup> thee, until <sup>H5704</sup> thou be destroyed.
- $\underline{1 \text{Ki}}\underline{17:17}$  And it came to pass<sup>H1961</sup> after<sup>H310</sup> these<sup>H428</sup> things, H1697</sup> that the son<sup>H1121</sup> of the woman, H802 the mistress<sup>H1172</sup> of the house, H1004 fell sick; H2470 and his sickness was was was H1961 sore, H2389 that H5704 H834 there was no H3808 breath H5397 left H3498 in him.
- <u>2Ki\_1:2</u> And Ahaziah<sup>H274</sup> fell down<sup>H5307</sup> through<sup>H1157</sup> a lattice<sup>H7639</sup> in his upper chamber that was in Samaria, H8111</sup> and was sick: H2470 and he sent H7971 messengers, H4397 and said H559 unto H413 them, Go, H1980 enquire H1875 of Baalzebub H1176 the god General of Ekron Whether I shall recover of this disease. H4480 H2483 H2088
- <u>2Ki\_8:9</u> So Hazael<sup>H2371</sup> went<sup>H1980</sup> to meet<sup>H7122</sup> him, and took<sup>H3947</sup> a present<sup>H4503</sup> with<sup>H3027</sup> him, even of every<sup>H3605</sup> good thing<sup>H2898</sup> of Damascus, H1834 forty<sup>H705</sup> camels'H1581 burden, H4853 and came<sup>H935</sup> and stood<sup>H5975</sup> before him, and said, H559 Thy son<sup>H1121</sup>

- Benhadad<sup>H1130</sup> king<sup>H4428</sup> of Syria<sup>H758</sup> hath sent<sup>H7971</sup> me to<sup>H413</sup> thee, saying, H559</sup> Shall I recover of this disease? H4480 H2483 H2088
- <u>2Ki\_13:14</u> Now Elisha<sup>H477</sup> was fallen sick<sup>H2470</sup> of H854 his sickness whereof whereof he died. And Joash Joash his the king face, of Israel came down the died. In the him, and wept over his face, his face, his face, his face, of Israel, his face, his fa
- $\frac{2\text{Ch}\_16:12}{\text{diseased}^{\text{H2456}}} \text{ And Asa}^{\text{H609}} \text{ in the thirty}^{\text{H7970}} \text{ and ninth}^{\text{H8672}} \text{ year}^{\text{H8141}} \text{ of his reign}^{\text{H4438}} \text{ was diseased}^{\text{H2456}} \text{ in his feet,}^{\text{H7272}} \text{ until}^{\text{H5704}} \text{ his disease}^{\frac{\text{H2483}}{\text{H2571}}} \text{ was exceeding}^{\text{H4605}} \text{ great: yet}^{\text{H1571}} \text{ in his disease}^{\frac{\text{H2483}}{\text{H2588}}} \text{ he sought}^{\text{H3808}} \text{ (H853)} \text{ to the LORD,}^{\text{H3068}} \text{ but}^{\text{H3588}} \text{ to the physicians.}^{\text{H7495}}$
- $\underline{2Ch}$  21:18 And after H310 all H3605 this H2063 the LORD H3068 smote H5062 him in his bowels H4578 with an incurable H369 H4832 disease. H2483
- $\frac{2\text{Ch}}{21:19} \text{ And it came to pass,}^{\text{H1961}} \text{ that in process of time,}^{\text{H3117}} \text{ H4480} \text{ H3117} \text{ after the end}^{\text{H6256}} \text{ H3318} \text{ H7093} \text{ of two}^{\text{H8147}} \text{ years,}^{\text{H3117}} \text{ his bowels}^{\text{H4578}} \text{ fell out}^{\text{H3318}} \text{ by reason of}^{\text{H5973}} \text{ his sickness:}^{\text{H2483}} \text{ so he died}^{\text{H4191}} \text{ of sore}^{\text{H7451}} \text{ diseases.}^{\text{H8463}} \text{ And his people}^{\text{H5971}} \text{ made}^{\text{H6213}} \text{ no}^{\text{H3808}} \text{ burning}^{\text{H8316}} \text{ for him, like the burning}^{\text{H8316}} \text{ of his fathers.}^{\text{H1}}$
- <u>Psa\_41:3</u> The LORD<sup>H3068</sup> will strengthen<sup>H5582</sup> him upon<sup>H5921</sup> the bed<sup>H6210</sup> of languishing: H1741</sup> thou wilt make H2015 all H3605 his bed H4904 in his sickness. H2483

  <u>Ecc\_5:17</u> All H3605 his days H3117 also H1571 he eateth H398 in darkness, H2822 and he hath much H7235 sorrow and wrath H7110 with his sickness.
- Ecc\_6:2 A man<sup>H376</sup> to whom<sup>H834</sup> God<sup>H430</sup> hath given<sup>H5414</sup> riches,<sup>H6239</sup> wealth,<sup>H5233</sup> and honour,<sup>H3519</sup> so that he wanteth<sup>H2638</sup> nothing<sup>H369</sup> for his soul<sup>H5315</sup> of all<sup>H4480</sup> H3605 that<sup>H834</sup> he desireth, H183 yet God<sup>H430</sup> giveth him not power<sup>H7980</sup> H3808 to eat<sup>H398</sup> thereof, H4480 but H3588 a stranger<sup>H376</sup> H5237 eateth<sup>H398</sup> it: this H2088 is vanity, H1892 and it H1931 is an evil H7451 disease. H2483 Isa\_1:5 Why<sup>H5921</sup> H4100 should ye be stricken<sup>H5221</sup> any more? Yes ye will revolt H5627 more and more: H3254 the whole H3605 head H7218 is sick, H2483 and the whole H3605 heart H3824 faint. H1742

<u>Isa\_38:9</u> The writing<sup>H4385</sup> of Hezekiah<sup>H2396</sup> king<sup>H4428</sup> of Judah,<sup>H3063</sup> when he had been sick,<sup>H2470</sup> and was recovered<sup>H2421</sup> of his sickness:<sup>H4480</sup> H2483

 $\frac{\text{Hos} \ 5:13}{\text{wound,}} \ \text{When Ephraim}^{\text{H669}} \ \text{saw}^{\text{H7200 (H853)}} \ \text{his sickness,}^{\text{H2483}} \ \text{and Judah}^{\text{H3063}} \ \textit{saw}^{\text{(H853)}} \ \text{his wound,}^{\text{H3205}} \ \text{then went}^{\text{H1980}} \ \text{Ephraim}^{\text{H669}} \ \text{to}^{\text{H413}} \ \text{the Assyrian,}^{\text{H804}} \ \text{and sent}^{\text{H7971}} \ \text{to}^{\text{H413}} \ \text{king}^{\text{H4428}} \ \text{Jareb:}^{\text{H3377}} \ \text{yet could}^{\text{H3201}} \ \text{he}^{\text{H1931}} \ \text{not}^{\text{H3808}} \ \text{heal}^{\text{H7495}} \ \text{you, nor}^{\text{H3808}} \ \text{cure}^{\text{H1455 H4480}} \ \text{you of your wound.}^{\text{H4205}}$ 

#### <u>Sorrows – H4341 – grief, pain sorrow</u>

[Note: This word is often translated grief or sorrow, but it is sometimes translated as pain.]

<u>Job\_33:19</u> He is chastened<sup>H3198</sup> also with pain<sup>H4341</sup> upon<sup>H5921</sup> his bed, H4904 and the multitude<sup>H7230</sup> of his bones<sup>H6106</sup> with strong<sup>H386</sup> pain:

<u>Jer\_51:8</u> Babylon<sup>H894</sup> is suddenly<sup>H6597</sup> fallen<sup>H5307</sup> and destroyed:<sup>H7665</sup> howl<sup>H3213</sup> for<sup>H5921</sup> her; take<sup>H3947</sup> balm<sup>H6875</sup> for her pain,<sup>H4341</sup> if so be<sup>H194</sup> she may be healed.<sup>H7495</sup>